

**From:** [Turner, Philip](#)  
**To:** [May, Shaun](#); [Bojes, Heidi \(DSHS\)](#); ["Milton, S"](#)  
**Subject:** RE: Final Sampling Protocol and Detection level  
**Date:** Wednesday, January 25, 2017 11:12:00 AM  
**Attachments:** [image001.png](#)

Hi Shaun,

It was good talking with all of you yesterday. This looks great! I did speak with Jhana late yesterday/early this morning and basically told her the same things of our conversation. She, and the contractors, should be moving forward. You may hear from her for confirmation if she does not see this summary first. Hopefully you'll hear from her anyway...

Phil

**From:** May, Shaun [<mailto:Shaun.May@amarillo.gov>]  
**Sent:** Wednesday, January 25, 2017 10:55 AM  
**To:** Bojes, Heidi (DSHS) ; Turner, Philip ; 'Milton, S'  
**Subject:** Final Sampling Protocol and Detection level  
**Importance:** High

Dr. Bojes, Dr. Turner, and Dr. Milton,

I would like to update Unified Command on our discussion yesterday. Please review the email below to ensure that I have captured everything accurately. I welcome any changes or feedback that you may have. I would like to get this to Unified Command by noon today if at all possible.

Thank you

Shaun

Good morning everyone,

Dr. Milton, myself, Dr. Bojes, and Dr. Turner discussed final confirmation sampling for (b) (6) Street yesterday afternoon. Dr. Bojes and Dr. Turner presented their recommendation for the detection level and methodology for confirmation sampling. Their recommendation to Dr. Milton was to use the OSHA Method 1003 for Phosphine Gas. The detection level for this method is 10 ppb or 13 µg/m³. Dr. Milton has agreed to proceed with the recommendation. Dr. Turner will be coordinating with Jhana and the contractors under her supervision. At this time, we do not have a exact time estimate on the delivery of the sampling cassettes or their arrival on-site here in Amarillo. It is our understanding that Jhana, with support from Dr. Turner, will be overseeing the confirmation sampling protocol.

I have attached a link to the sampling protocol for reference -

<https://www.osha.gov/dts/sltc/methods/mdt/mdt1003/1003.html>



808 South Buchanan Street  
P.O. Box 1971  
Amarillo, TX 79105-1971

Ofc. (806) 378-9473  
Cell. (850) 797-1778  
Fax. (806) 378-3585

[amarillo.gov](http://amarillo.gov)

**Shaun C. May, M.P.H., R.E.H.S.**  
**Environmental Health Director**

Bi-City-County Health District  
[shaun.may@amarillo.gov](mailto:shaun.may@amarillo.gov)